

[REDACTED]

From: Moira Deeming
Sent: Wednesday, 17 November 2021 11:59 AM
To: [REDACTED]
Subject: RE: Moira ~~~ Jesus commands the storm to calm down [31/08/2021:422:18:41:59:244101 9648149250146232k]

Thank-you [REDACTED]

God bless you and help us all to Glorify Him.

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-----Original Message-----

From: [REDACTED]
Sent: Tuesday, 31 August 2021 6:42 PM
To: Moira Deeming <MoiraD@melton.vic.gov.au>
Subject: Moira ~~~ Jesus commands the storm to calm down [31/08/2021:422:18:41:59:244101 9648149250146232k]

31 / Aug / 2021

Cllr. Moira Deeming
City of Melton
232 High Street
Melton VIC 3337
Email sent to: moira.deeming@melton.vic.gov.au

Dear Cllr. Deeming,

In general, concerning miracles, Jesus tells us, that:

"There are two forms of insistence in requesting a miracle.

"God yields to one with love. He turns His Back disdainfully to the other.

"The former asks, as I taught to ask [Mark 11.24], without lack of confidence and without tiredness, and does not admit that God may not grant the request, because God is good and who is good grants, because God is powerful and can do everything. That is love and God hears those who love.

"The latter is the overbearingness of rebels who want God to be their servant and to lower Himself to their wickedness and to give them what they do not give Him: love and obedience. This [latter] form is an offence that God punishes by denying His graces."

Those who say, "I thought God was love," want God to be their servant. God is Love, but not according their human theories or desires.

Jesus also tells us that:

"A miracle really is the alteration of what has been destined, a beneficial disorder, thus, which God grants to hear the prayer of man and thus prove to him that He loves him, or that He is He Who is [God]. But since God is Order He never violates order immoderately."

The miracle of the calming of the storm over the lake of Gennesaret in Palestine, does not violate "order immoderately." It seems to be just another one of the many great miracles worked by Jesus Christ, God, when He walked the earth (and walked on water). But Jesus below gives us a teaching not usually taught by others. [Matthew 8.23-27; Mark 4.36-40; Luke 8.22-25]

Something that I've long intuited from this miracle and others, is that everything in Creation, in the universe, seems to have a 'life' of some sort, obviously understood by Jesus, but not by man.

For example, a bit down below, Jesus commands the wind to: « Stop and be quiet »; and the water to: « Calm down. » And so the wind and the water "hear" and obey Jesus without question, their Creator and Lord. For Jesus tells us, that:

"Everything in Creation obeys God, except Satan and man who is more or less a rebel."

and that:

"Lives and lives teem in the millions of worlds that are the joy of your [men's] gaze on serene nights. And God's perfection will be apparent to you [men] when - with the intellectual vision of your spirit [soul] united again to God [i.e. when in Heaven] - you can see the marvels of those worlds," says Jesus.

Some time after Jesus' Resurrection from the dead, and just before ascending to the Father from the 'mount of olives' [Gethsemane], Jesus gave a farewell sermon to the multitude that had gathered before Him, an excerpt of which sermon is as follows, that indirectly further explains 'lives and lives teem.'

Pursuant to the vision that Jesus gave to holy mystic and 'victim soul,' Maria Valtorta - the "pen of Jesus," she being an invisible observer therein:

[Preaching in front of a crowd, Jesus says to them:]

"... .. You [the multitude present before Jesus at Gethsemane] are all blessed by Me in this farewell, as from the Father I invoke the reward for those who have comforted the sorrowful journey of the Son of Man [= Jesus of Nazareth].

[Jesus once said: « I want to be called the Son of Man because I lower Myself taking upon Myself all the miseries of man {via having acquired Human Nature, as a Man, in addition to retaining His Divine Nature, as God}, to bear them [= miseries, sufferings] as My first scaffold... »]

"Blessed be Mankind in the chosen part [= Christian converts] there is among Hebrews and Gentiles, and that has manifested itself [chosen part] in its love for Me.

"Blessed be the Earth with its herbs and flowers, and its fruits that have given Me pleasure and refreshment so many times.

"Blessed be the Earth with its waters and its tepidness, for its birds and its animals that many a time exceeded man in giving relief to the Son of Man [= Jesus of Nazareth].

"May you be blessed, sun, and you, sea, and you, mountains, hills, plains.

"Blessed you, stars, My companions in My night prayers and in My sorrow. And you, moon, who illuminated Me as I wandered around in My pilgrimages of the Evangeliser.

"May all you creatures be blessed, the works of My Father, My companions in this mortal hour, friendly to Him [= Jesus] Who had left Heaven to relieve tortured Mankind of the troubles of the Sin that separates from God.

"And may you also be blessed, you innocent instruments of My torture: thorns, metals, wood, twisted hemp, because you have assisted Me in fulfilling the will of My Father!"

[The Father's will: that His Son, Jesus, instruct and redeem man: Redemption.]

['thorns:' the crown of thorns pressed down on Jesus' Head.]

['metals:' the three (3) big nails that nailed Jesus on the cross.]

['wood:' the wood of the (Roman) cross on which Innocent Jesus was cruelly crucified.]

['twisted hemp: the lash that was used to scourge Innocent Jesus, unlimited.]

And Jesus also tells us, that:

"... nothing must be violence. Nothing. Violence is always against order; and God, and what comes from God is order. Do not attempt to be superior to God."

But some legislators, through pride similar to that of fallen archangel Lucifer, have indeed foolishly attempted to be "superior to God."

Incidentally, after the Last Judgement [Ezekiel 37.7-8], everything in Creation, in the universe, will vanish, and only two abodes will remain eternally: Heaven and Hell. Currently, Heaven and Hell are boundless, but after the Last Judgement, the angels will be commanded by God to rivet shut Hell, and it will remain riveted shut for all endless eternity.

Pursuant to the vision that Jesus gave to holy mystic and 'victim soul,' Maria Valtorta - the "pen of Jesus," being an invisible observer therein:

"[Maria Valtorta narrates the vision of Jesus commanding the storm to calm down, thus:]

"[Maria Valtorta speaks:] ... Now that everybody [i.e. the visitors in Maria Valtorta's home at that time] is asleep I am telling you my joy. I 'saw' today's Gospel. Mind you, this morning when I read it, I said to myself: 'This is an episode of the Gospel which I will never see, because it is not very suitable for a vision.' Instead, when I was not thinking about it, it came to fill me with joy.

"This is what I saw.

"A sailing boat, not excessively large, nor very small, a fishing boat, on which five or six people can move comfortably, is ploughing the water of the beautiful deep blue lake of Gennesaret.

"Jesus is sleeping in the stern [= back of the boat]. He is dressed in white as usual. He is resting His Head on His left Arm and under His Arm and Head He has placed His blue-grey mantle, which has been folded many times. He is sitting, not lying, on the bottom of the boat and His Head is resting on the board that is at the very end of the stern. I do not know how sailors call it. He is sleeping peacefully. He is tired and calm.

"Peter [Simon Peter] is at the rudder. Andrew [Simon Peter's brother] is busy with the sails, John and two more people - I do not know who they are - are sorting out the ropes and nets in the bottom of the boat, as if they were preparing to catch during the night. I would say that the day is drawing to its end because the sun is already setting in the west. All the disciples have pulled their tunics up, gathering them round their waists by means of belts, in order to be free in their movements, passing from one part of the boat to another, stepping over oars, seats, baskets and nets, without being hindered by their clothes. None of them is wearing a mantle.

"I see that the sky is clouding over and the sun is hiding behind huge storm clouds, which have suddenly appeared from behind the top of a hill. The wind blows them fast towards the lake. The wind, for the time being, is high up,

and the lake is still quiet, it is only becoming darker and its surface is no longer perfectly smooth. There are no waves yet, but the water is beginning to ruffle.

"Peter [Simon Peter] and Andrew watch the sky and the lake and are preparing to draw close to the shore. But the wind suddenly rages over the lake that in a few minutes surges foaming. The swelling waves clash one against the other, they strike the little boat, lifting it up, lowering it down, tossing it in all directions, thus preventing all manoeuvres of the rudder as the wind prevents manoeuvring of the sail, which has to be lowered.

"Jesus is sleeping. Neither the steps and excited voices of the disciples, nor the howling wind, nor the waves pounding on the sides of the boat and its prow, awake Him. His [blond] Hair is blowing in the wind and drops of water reach Him. But He is sleeping. John runs from stem to stern and covers Him with his mantle, which he has taken from under a board. He covers Him with delicate love.

"The storm rages more and more furiously. The lake is as black as if ink had been poured into it and is streaked by the foam of the waves. The boat lets in water and is driven farther and farther to the open sea [= lake] by the wind. The disciples are perspiring in their efforts to manoeuvre the boat and baling out the water which the waves pour in. But to no avail. They are paddling in the water which that reaches up to their knees and the boat is becoming heavier and heavier.

"Peter [Simon Peter] loses his calm and patience. He hands the rudder over to his brother [Andrew], staggers towards Jesus and shakes Him vigorously.

"Jesus wakes up and raises His Head.

[Simon Peter shouts to Jesus:]

" 'Save us, Master, we are going to drown!'

"[Maria Valtorta continues:] Peter [Simon Peter] shouts to Him [Jesus] (he must shout to make himself heard).'

"Jesus stares at His disciple [Simon Peter], looks at the others and then at the lake.

[Jesus responds to Simon Peter:]

" « Do you believe that I can save you? »

[Simon Peter shouts to Jesus:]

" 'Quick, Master'

"[Maria Valtorta continues:] shouts Peter [Simon Peter], while a real mountain of water moves fast from the centre of the lake towards the poor little boat. It is so high and dreadful that it looks like a water spout. The disciples who see it coming kneel down and hang on to whatever they can, certain that it is the end.

"Jesus gets up. He stands on the stern board: a white figure against the livid storm. He stretches His Arms out towards the billow and says to the wind:

[Jesus commands the wind, as if it were a living person:]

" « Stop and be quiet »

"[Maria Valtorta continues:] and to the water:

[Jesus commands the water, as if it were a living person:]

" « Calm down. I want it. »

"[Maria Valtorta continues:] And the billow dissolves into foam, which falls harmlessly with a last roar, which fades into a whisper, while the wind dies down changing into a whistle and then a sigh. And the sky becomes clear once again over the appeased lake, while hope and faith fill the hearts of the disciples.

"I cannot describe Jesus' majesty. One must see it to understand it. And I enjoy it inwardly because it is still present in my mind and I think of how placid was Jesus' sleep and how imperious was His command to the winds and the waves. [Jesus is King of kings, Lord of lords: God, Almighty King of Tremendous Majesty.]

"[Maria Valtorta continues:] Jesus then says:

[Jesus Comments:]

" « I will not expound the Gospel in the same sense as everybody else does. I will elucidate the circumstances preceding the Gospel passage.

" « Why was I sleeping? Did I perhaps not know that there was going to be a storm? Yes, I knew. Only I knew. Why was I sleeping, then?

" « The apostles were men, Maria [Valtorta]. They were full of good will, but still very much 'men.' Man thinks he is always capable of everything. When he is really capable of doing something he is full of haughtiness and attachment to his 'ability.'

" « Peter [Simon Peter], Andrew, James and John [= 4 apostles] were good fishermen and consequently they thought they were unexcelled in handling a boat. As far as they were concerned I was a great 'Rabbi,' but a mere nothing as a sailor. Thus they thought I was unable to help them, and when on the boat to cross the Sea of Galilee, they begged Me to sit down because I was not capable of doing anything else. Also their love for Me was behind their attitude, as they did not want Me to do any material work. But their attachment to their own ability was greater than their love.

" « I do not impose Myself, Maria [Valtorta], except in exceptional cases. I generally leave you [men] free and wait.

" « On that day, tired as I was and being requested to rest, that is to let them act, clever as they were, I went to sleep. In My sleep there was mingled also the ascertainment of how man is 'man' and wants to do things by himself [e.g. today's obsession by governments and clergy: to rely solely on the (putative) corona virus vaccines gods] without feeling that God asks but to help him. I saw in those 'spiritually deaf men,' in those 'spiritually blind men,' [= the 4 apostles at that time] all the spiritually deaf and blind people, who throughout centuries would ruin themselves, because 'they wanted to do by themselves,' although I was bent over their needs awaiting to be asked to help them.

" « When Peter [Simon Peter] shouted:

" « 'Save us!'

" « My bitterness dropped like a stone. I am not 'man,' I am the God-Man. I do not behave as you [men] do. When someone rejects your advice or your help, and you see him in trouble, even if you are not so bad as to rejoice at it, you are uncharitable enough to look at him disdainfully and indifferently, without being moved by his shouts for help. Your attitude means:

" « 'When I wanted to help you, you did not want me? Well, help yourself now.'

" « But I am Jesus, I am the Saviour. And I save, Maria [Valtorta]. I always save as soon as I am asked to.

" « The poor men [? all the men without faith or who do not trust?] might object:

" « 'In that case, why do You allow single or collective storms to break out?'

[i.e. why allow natural disasters, misfortunes?]

" « If by My power I should destroy Evil, you [men] would consider yourselves the authors of Good, which in actual fact is a gift of Mine, and you would not remember Me any longer. You would never remember Me. My poor children, you are in need of sorrow to remember that you have a Father. As the prodigal son remembered he had a father when he was hungry.

" « Misfortunes [e.g. earthquakes, drought, floods, forest fires, plagues, etc.] persuade you [men]

" « [a] of your nothingness,

" « [b] of your ignorance, which is the cause of so many errors,

" « [c] of your wickedness, the cause of so much mourning and grief,

" « [d] of your faults, the cause of the punishments which you inflict upon yourselves, as well as

" « [e] of My existence,

" « [f] of My power and

" « [g] of My goodness.

" « That is what today's Gospel teaches you. 'Your' Gospel of the present time, my poor children [= today's men].

" « Call Me. Jesus does not need sleep except when He is in anguish because He sees that He is not loved by you [men].

" « Call Me and I will come. » "

These days, rather than calling Jesus, too many governments and some wicked clergy are calling on the vaccine gods.

And there's even a '666' bloke around, who thinks he's god of all the gods. He probably wakes up in the mornings with a sore neck... after trying to kiss himself each night.

"Woe to those who decree iniquitous decrees, and the writers who keep writing oppression... ", said real Jewish prophet, Isaiah. [Isaiah 10.1]

Sweet loving, adorable Jesus Christ continues to be, now and in eternity, true God and true Man.

Saint John says to us:

"Let those who blaspheme by saying that Christ was not true God and true Man cease to blaspheme out of mercy on their souls." [Implicit punishment not revealed.]

Glory be to the Father, and to the Son, and to the Holy Spirit.

Mary, Help of Christians, pray for us.

The foregoing is pursuant to the Gospel that Jesus dictated to Maria Valtorta, the Holy Bible, and my analysis.

All for the glory of Jesus our Lord God and Master.

With kind regards.

██████████

■

I have doubts that the governments, the medicos, and the medical businesses around the world are telling us the whole truths in relation to the corona virus plague, the solution of which I have long discussed.

I suspect a cover up: that many of the people who have died or who have become seriously ill from the corona virus, have succumbed due their impaired immune system, and not because some people refuse to be vaccinated.

I think that the world at large, is now gripped by Mass Psychosis, that's likely to lead to menticide and totalitarianism. The number of people who have suicided is being concealed.

Many dopey governments have imposed unnecessary, unproven, unjust lockdowns, and have become haughty cruel tyrants with smiling serpentine lips, censoring free speech, and cancelling or restricting freedom of religion and other freedoms. They have cemented their totalitarianism by legalising police brutality and criminality. Hell awaits them. Maybe they just don't care... obviously while they're still living in comfort on planet earth in plenty.

Governments and the police and the government media do not feel any pain from lockdowns, obviously because they are all latched onto the government teat, onto the government payroll. A government-paid person who's never been hungry, cannot understand hunger or a dip in others' standard of living.

Jesus has long told us that most leaders and other authorities rarely avoid going to Hell, because most of them are not strong enough to avoid the irresistible allure of corruption in public office.

Saint Antony the Great, a Christian monk from Egypt, once said:

"A time is coming when men will go mad, and when they see someone who is not mad, they will attack him, saying,

" 'You are mad; you are not like us'."

The ordinary people are not like the government and the police, who think and act as if they were gods superior to all gods.

My contention, that the corona virus plague is a divine chastisement from the true only God, remains unchanged, as unchanged is the solution.

The solution to the corona virus plague, and I have stated this solution in brief terms in the past, is this:

"repentance, penance, prayer, and asking Jesus Christ for forgiveness."

Repentance also includes legislators around the world discarding their arrogance and pride, becoming humble, and rescinding their human laws that offend God, such as -

- abortion, and using babies as body parts;
- contraception;
- divorce and adultery;
- homosexuality;
- same-sex marriages or unions;
- prostitution;
- embryonic stem cell research;
- altering the Creator's biological make-up of man;
- and on, and on, and on.

To modify slightly, an epithet uttered long ago by a popular politician in the United States:

'Ask not, what God can do for you; ask, what you can do for God.'

What we can do for God, is to repent, be humble, do penance, pray, ask Jesus for forgiveness, and obey His immutable Ten Commandments. And all this will swing us all back onto the holy road to salvation and everlasting Heaven, rather than everlasting Hell.

In His sermon on the mount, Jesus once said:

"... make it your first care to find the kingdom of God, and all these things [= earthly needs] shall be yours without the asking." [Luke 12.31.]

Jesus is Truth. He's everywhere. But where 'Satan is present, Jesus is absent.' The two cannot ever co-exist. Pride drives Jesus away.

However, if the divine chastisement has been imposed by God the Father, then the possible remedy would be to resort to Jesus' Mother, Virgin Mary, to Purity, to intercede on our behalf. Not because She has more power than the Father or the most Holy Trinity, but because Jesus once told Her, that:

"You alone can and will be able to change the punishment decrees of the Eternal Father for one soul or for many of them. Because the Trinity will never be able to deny its Flower anything."

This means that anything Virgin Mary may ask of the Trinity, the Trinity will always grant it.

Jesus has also told us how to succeed in gaining Virgin Mary's intercession: purity.

Most of humanity today is much like Judas Iscariot was, before he went to Hell: 'drowning and too proud to reach out and grab help.'

In a discussion with His Mother, Virgin Mary, Jesus once described Judas' road to perdition, thus:

"Judas is like one who is drowning [i.e. damning himself] and although he realises that he is drowning, he rejects out of pride the rope that has been thrown to him to draw him to the shore.

"He has no will to come to the shore [to salvation].

"Now and again, he is in terror of drowning and he seeks and invokes help, he clings to the rope... and then, seized once again by pride, he refuses help, rejects it, he wants to be independent... and he becomes heavier and heavier because of the muddy water that swallows him down."

Like Judas: most people, governments, and some clergy today, out of pride, are foolishly rejecting the Rope that is Jesus Christ.

Folly is a serious capital sin.

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